



THE UNITED STATES PATENT AND TRADEMARK OFFICE

2881

Applicant(s): Ulrich BUSCHMANN

SERIAL NO.: 09/746,132

FILING DATE: 12/21/00

TITLE: CARD READER

ATTORNEY DOCKET NO.: 473-010025-US (PAR)

EXAMINER:

ART UNIT:

#5

Suppl  
105

J. McMillan  
8/27/02

RECEIVED

MAR 29 2002

Technology Center 2600

Commissioner of Patents

Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

The following information is being disclosed to the Patent and Trademark Office as information that may be material to the examination of the above-identified patent application.

This Supplemental Information Disclosure Statement is being filed before the mailing date of the first Office Action on the above-identified patent application. Thus, a certification under 37 CFR 1.97 (e) or fee under 37 CFR 1.17 (p) is not required for the information herein to be considered.

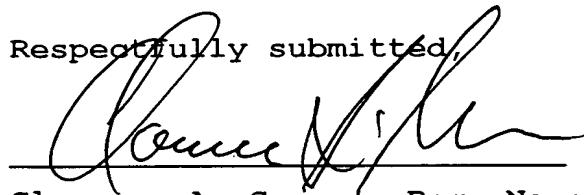
The above-identified patent application has a corresponding European Patent Application No. 00127716.9. Applicant's attorney encloses a copy of a European Search Report issued on the corresponding European Patent Application No. 00127716.9. The Search Report cited United States Patent No. US 5,933,328, German Patent

Application Nos. DE 29723669 U1, DE 19719275 A1, European Patent Application Nos. EP 0911751 A2, and EP 0236846.

Copies of the European Search Report and the cited references are enclosed together with PTO-Form 1449.

The Commissioner is hereby authorized to charge payment for any fees associated with this communication or credit any over payment to Deposit Account No. 16-1350.

Respectfully submitted,



Clarence A. Green Reg. No.: 24,622

Date



PERMAN & GREEN, LLP

425 Post Road, Fairfield, CT 06430

(203) 259-1800

Customer No.: 2512

#### CERTIFICATE OF MAILING

I hereby certify that the attached Supplemental Information Disclosure Statement, European Search Report, PTO-Form 1449 and references are being deposited with the United States Postal Service as first class mail on the date shown below in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231.

3/14/02  
Date

Deborah J. Clark  
Name of Person Making Deposit

| <b>INFORMATION DISCLOSURE<br/>CITATION FORM FOR<br/>PATENT APPLICATION<br/>(FORM PTO-1449)</b><br>(Substitute)  |   | Docket No.: 473-010025-US(PAR)                |  | Serial No.: 09/746,132<br><br>Applicant(s): Ulrich BUSCHMANN |  |           |                            |
|---|---|---|--|--|--|-----------|----------------------------|
|   |   |   |  | Filing Date: 12/21/00 Group:                                 |  |           |                            |
| <b>U.S. PATENTS</b>   |   |   |  |  |  |           |                            |
| Initials  | Patent Number   | Issue Date                                    | Name                                       |  | Class  | Sub-class | Filing date                |
|   | 5,933,328   | 8/03/99                                       | Wallace et al.                             |  | 361  | 737       | 7/28/98                    |
| <b>U.S. PATENT PUBLICATIONS</b>   |   |   |  |  |  |           |                            |
| Initials  | Publication No.   | Pub. Date                                     | Name                                       |  | Class  | Sub-class | Filing Date                |
|   |   |   |  |  |  |           |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>   |   |   |  |  |  |           |                            |
| Initials  | Document Number   | Date  | Country                                    |  | Name   |           | Translation?<br>Yes/No/n/a |
|   | DE 29723669 U1<br><br>DE 19719275 A1<br>EP 0911751 A2<br>EP 0236846 | 1/28/99<br><br>11/12/98<br>4/28/99<br>9/16/87 | Germany<br><br>Germany<br>Europe<br>Europe |  | DDM Hopt + Schuler<br>GmbH & CoKG<br>Dethloff<br>NCR International Inc.<br>Siemens<br>Aktiengesellschaft |           | No<br><br>No<br>n/a<br>No  |
| <b>OTHER DOCUMENTS (Title, Author, Date, Pages, Etc., if known)</b>   |   |   |  |  |  |           |                            |
|   |   |   |  |  |  |           |                            |
|   |   |   |  |  |  |           |                            |
|   |   |   |  |  |  |           |                            |
|   |   |   |  |  |  |           |                            |
|   |   |   |  |  |  |           |                            |
| Examiner's Signature:   |   |   |  | Date Considered:   |  |           |                            |
| Initial if reference was considered, whether or not citation is in conformance with MPEP. Mark through citation if not considered.<br>Include a copy of this citation form with your next correspondence to the Applicant(s). |   |   |  |  |  |           |                            |